





CRITERION V STUDENT SUPPORT AND PROGRESSION SESSION 2019-20 to 2023-24



SSR

Key Indicator 5.4

> Metrics 5.4.1

GOVT. M. H. COLLEGE OF HOME SCIENCE AND SCIENCE FOR WOMEN JABALPUR (M.P.)



OFFICE OF THE PRINCIPAL

GOVT, M.H. COLLEGE OF HOME SCIENCE AND SCIENCE FOR WOMEN JABALPUR (M.P.)

> NAAC Accredited "8+" A College With Potential for Excellence by UGC

Tel No. 0761-4005716, 2407326

Fax No. 0761-4005716

Website: www.gmhcollege.nic.in

Email: principal@gmhcollege.nic.in

Date: 27 08 2024

DECLARATION BY THE HEAD OF INSTITUTION

I certify that the data included in this Self-Study Report (SSR) are true to the best of my knowledge. This SSR is prepared by the institution after internal discussion and no part thereof has been outsourced.

> Dr. Nandita Sarkar PRINCIPAL

Government Mehr. Science of PRANCE BARGE.
Government Mehr. Science for Women
Science and Science for Women
Jabalpur (M.P.)

http://www.gmhaollege.nic.in/

शासकीय मो.ह.गृह विज्ञान एवं विज्ञान महिला, महाविद्यालय



नैपिशर टाउन, जनलपुर - 482002 मध्य प्रदेश, भारत Napier Town, Jabalpur - 482002 Madhya Pradesh, India

- **5.4.1** Alumni contribution during the last five years to the institution through registered Alumni association.
- **5.4.1.1.** Total Amount of alumni contribution during the last five years (INR in lakhs) to the institution year wise through registered Alumni association:

| Year | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|--------|-----------|-----------|-----------|-----------|-----------|
| Number | 543040.00 | 364109.00 | 292293.00 | 223345.00 | 227147.00 |
| | | | | | (From |
| | | | | | Student) |

Grand Total: 1649934.00

Dr. Nandita Sarkar
PRINCIPAL

Fovt. M.H. College of PRINCIPAL

Government Mall. Gollege of Prome
Science and Science for Women
Jabalpur (M.P.)

Govt. M H College Of Home Science & Science For Women Jabalpur Income and Expenditure Statement of Alumini Association for the Year 2023-2024

Statement for 2023-2024 Financial Year

| S N | Income Particular | | | | Income Particular | | | S N Expenditure Particular | | | | |
|-----|---|--------------|--------------|---------|-------------------|--|--------------|----------------------------|---------|--|--|--|
| | Opening Balance | Cash In Hand | Cash In Bank | Total | | | Cash In Hand | Cash In Bank | Total | | | |
| 1 | Cash In Hand | 156 | 2356550 | 2356706 | 1 | Audit Fee | 0 | 23600 | 23600 | | | |
| | | | | - | 2 | PORD CHARGE BY BANK | 0 | 15 | 15 | | | |
| | | | | | 3 | Cash Deposit | 156 | 0 | 156 | | | |
| | | | | | 4 | Adavance Smt Vibha Shripal | 0 | 25000 | 25000 | | | |
| | | | | | 5 | Alumini Association For Alumni Meet Exp | 76200 | 0 | 76200 | | | |
| 2 | Collection | | | | | and the same of th | | | | | | |
| | Collection From Student Session 2023-2024 | 76200 | 399160 | 475360 | | | | | | | | |
| 3 | Other Income | | | | | | | | | | | |
| | Intrest as SB A/c | 0 | 67680 | 67680 | | | | | | | | |
| | | | | | | | | | | | | |
| | Total | 76356 | 2823390 | 2899746 | | Total | 76356 | 48615 | 124971 | | | |
| 4 | Cash Recived From Bank | 0 | 0 | 0 | | | | | | | | |
| | Total | 76356 | 2823390 | 2899746 | | | | | | | | |
| | | | | | | Opening Balance as on 01.04.2024 | 0 | 2774775 | 2774775 | | | |

Dr. Nandita Sarkar

PRINCIPAL

Government Mell, Goldene M. Plome Science and Science for Women Jabalpur (M.P.)

AUDITORS' REPORT

We have examined the books Alumni Association account of Govt. M.H. Collage Of Home Science, Jabalpur (MP) For the Period from 01-04-2022 to 31-03-2023. These accounts are the responsibility of management; our responsibility is to express an opinion on these financial statements, based on our audit. We have conducted our audit in accordance with auditing standards generally accepted in India, which include test checking also. However:

We believe that our audit provides a reasonable basis to form our opinion. Further to above and subject to separate notes on accounts; if any, we report that:

- Proper books of accounts are maintained.
- The attached audited statement is in agreement with books of accounts and other records as maintained by them and shown to us.
- We have obtained all the information and explanation, which to the best of our knowledge and belief were necessary for the purpose of audit.
- 4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the attached Receipts & Payments Account gives a true and fair view of the financial transactions for the Year ended 31.03.2023.

Place: Jabalpur M.P.

Date: 12.10.2023

For: K. C. Koshal & Co. Chartered Accountants,

ADALPUS

(Partner)

C. Koshal & Co.



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

GOVT. M.H. COLLEGE OF HOME SCIENCE, JABALPUR (M.P.)

Alumni Association Account

RECEIPT AND PAYMENT ACCOUNT

For the Period from 1.4.2022 to 31.3.2023

| RECEIPTS | TS. | PT | E | C | Ε | R | • |
|----------|-----|----|---|---|---|---|---|
|----------|-----|----|---|---|---|---|---|

.PAYMENTS.

| | Total: | 2503753.90 | | Total: | 2361164.75 |
|---|---------------------------------|------------|---|---------------------------------|------------|
| Other Income: Interest on S.B. A/c. | * ' | 159262.00 | Closing Balances: Cash in hand: per cash book Bank of Baroda Cash at Sher Co-op Bank | 156.00 2356550.75 4458.00 | 2361164.7 |
| Collections: From Student | | 204847.00 | | | |
| Opening Balaces: Cash in hand: per cash book Cash at Dena Bank Cash at Sher Co-op Bank | 156.00 2135030.90 4458.00 | 2139644.90 | Expenses: Bank charges Misc. Expenses Schorship | 225.15 30906.00 111458.00 | 142589.1 |

Place: Jabalpur M.P. Date:12.10.2023 AS PER OUR REPORT OF EVEN DATE

For K.C. Koshal & Co., Chartered Accountants,

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कोषाध्यक्षं गुल्युधनाई एसोसिएशन आमकीय एम.चन. पृह विज्ञान एवं विज्ञान महिसा गहर्गवद्यालय, जबलपुर Principal/Incharge

Govt. M. H. College of Home Sc. & Sc (or Women (Auto.) Jabelpur JABALFUR 492002 FRN 000104C hw Partner

Gangibrii (M.E.) 462002

AUDITORS' REPORT

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Place: Jabalpur M.P.

Date: 12.10.2023

For: K. C. Koshal & Co. Chartered Accountants,



(Partner)



E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

GOVT. M.H. COLLEGE OF HOME SCIENCE, JABALPUR (M.P.)

Alumni Association Account

RECEIPT AND PAYMENT ACCOUNT

For the Period from 1.4.2021 to 31.3.2022

| *RECEI | PTS' | | *PAYME | NTS' | |
|---|---------------------------------|------------|--|---------------------------------|------------|
| Opening Balaces: Cash in hand: per cash book Cash at Dena Bank Cash at Sher Co-op Bank | 156.00 1917621.90 4458.00 | 1922235.90 | Expenses: Bank charges Schorship | 64.00 74820.00 | 74884.00 |
| Collections: From Student | * d | 276500.00 | | | |
| Other Income: Interest on S.B. A/c. Dena Bank | | 15793.00 | Closing Balances: Cash in hand: per cash book Cash at Dena Bank Cash at Sher Co-op Bank | 156.00 2135030.90 4458.00 | 2139644.90 |
| | Total: | 2214528.90 | | Total: | 2214528.90 |

Place: Jabalpur M.P.

Date:12.10.2023

disk 4

AS PER OUR REPORT OF EVEN DATE

INSALPUR

482007

RN 000104

For K.C. Koshal & Co., Chartered Accountants,

ए:ग्यनाई एसोमिएशन

शामकीय एम.एन. पृष्ठ विज्ञान एवं विज्ञान

महिल्हा महानियालय, जबलपुर

Principal/Incharge

Principal

Boyl. M. H. College of Home Sc. & Sc

for Women (Auto.) Jabalpur





E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

AUDITORS' REPORT

We have examined the books Alumni Association account of Govt. M.H. Collage Of Home Science, Jabalpur (MP) For the Period from 01-04-2020 to 31-03-2021. These accounts are the responsibility of management; our responsibility is to express an opinion on these financial statements, based on our audit. We have conducted our audit in accordance with auditing standards generally accepted in India, which include test checking also. However:

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- 4. In our opinion and to the best of information, knowledge and belief and according to the explanations given to us, the attached Receipts & Payments Account gives a true and fair view of the financial transactions for the Year ended 31.03.2023.

Place: Jabalpur M.P. Date: 12.10.2023

For: K. C. Koshal & Co. Chartered Accountants,

JABALPUR O 402002 FRN 000104C

(Partner)

J. Kosnai & Co.

CA

Opp. Telephone Exc. 867/A1, Wright Town,

GOVT. M.H. COLLEGE OF HOME SCIENCE, JABALPUR PM. (PY)P.) 482002

Alumni Association Account

*RECEIPT AND PAYMENT ACCOUNT

For the Period from 1.4.2020 to 31.3.2021

| . PA | YM | EN | T | S' | |
|------|----|----|---|----|--|
|------|----|----|---|----|--|

| | | FAIMENTS. | | | |
|---|------------|--|----------------------------|-----------|--|
| Opening Balaces: Cash in hand: per cash book Cash at Dena Bank Cash at Sher Co-op Bank 4458.0 | 0 | Expenses: | | 1922235.9 | |
| Collections: From Student | 169400.00 | Closing Balances: Cash in hand: per cash book Cash at Dena Bank 1917 | 156.00 621.90 458.00 | 1922235.9 | |
| Tota | 1922235.90 | | Total: | 1922235.9 | |

Bank of Baroda, Wright Town As On 31.03.2021

A/c No. 73040100001900

| 1917621.90 | | | | | | Balance as per Cash Book |
|------------|-----------|--------|---|----|---|-----------------------------------|
| 101/021.90 | | | | | | Add: |
| | - 1/ | | | | | Ch. Isued But not Present in Bank |
| | Amt | Ch no | | | | Date |
| | 6400.00 | 454240 | | | | 05.03.2020 |
| | 6400.00 | 710621 | | | | 05.03.2020 |
| | 6300.00 | 710622 | | | | 05.03.2020 |
| | 6300.00 | 710623 | | | | 05.03.2020 |
| | 6300.00 | 710624 | | | | 05.03.2020 |
| | 6300.00 | 710626 | 3 | 0. | 4 | 05.03.2020 |
| | 6300.00 | 710627 | | | | 05.03.2020 |
| | 6400.00 | 710628 | | | | 05.03.2020 |
| 57300,00 | 6600.00 | 710632 | | | | 05.03.2020 |
| 27300,00 | - 0000.00 | | | | | Deposit Only Bank |
| | 10000.00 | | | | | 27.08.2020 |
| 19800.00 | 9800.00 | | | | | 22.09.2020 |
| 19800.00 | 2000.00 | | | | | Bank Interest |
| | 14183.00 | | | | | 01.05.2020 |
| | 13399.00 | | | | | 02.08.2020 |
| | | | | | | 01.11.2020 |
| 620.0 | 12781.00 | | | | | 31.01.2021 |
| 53945.00 | 13582.00 | | | | | .ess: |
| | | | | | | ank Chrages |
| | 59.20 | | | | | 04.03.2020 |
| -76.90 | 17.70 | | 1 | 40 | 4 | 14.03.2020 |

Closing Balance in banks as per Pass Books as on 31st March'21 2048590.00

JARALPUR

487002 RN 000104

AS PER OUR REPORT OF EVEN DATE

For K.C. Koshal & Co., Chartered Accountants,

Dunt

lace: Jabalpur M.P.

कोषाध्यस

प्रस्त्यारी मधीराएशन प्राप्ति एवं एक 😑 रिक्स एवं रिक्स Principal

Govt. M. H. College of Home Sc. & Sc. for Women (Auto.) Jabalpur





E-mail: kckoshal.co@gmail.com Opp. Telephone Exc. 867/A1, Wright Town, Jabalpur (M.P.) 482002

GOVT. M.H. COLLEGE OF HOME SCIENCE, JABALPUR (M.P.)

Alumni Association Account

RECEIPT AND PAYMENT ACCOUNT

For the Period from 1.4.2019 to 31.3.2020

.RECEIPTS.

PAYMENTS

| | Total: | 2037429.90 | | Total: | 2037429.90 |
|---|---------------------------------|------------|--|--|------------|
| Other Income: Interest on S.B. A/c. Dena Bank | | 54947.00 | Closing Balances: Cash in hand: per cash book Cash at Dena Bank Cash at Sher Co-op Bank | 156.00 1748221.90 4458.00 | 1752835.9 |
| Collections: From Student | | 172200.00 | Renewal Fee NACC Expenses Misc. Expenses . Schorsbip | 26800.00 24800.00 4717.00 121700.00 | 284594.00 |
| Opening Balaces: Cash in hand: per cash book Cash at Dena Bank Cash at Sher Co-op Bank | 186.00 1805638.90 4458.00 | 1810282.90 | Expenses: Audit Fees Bank charges Photocopy Expenses White Wash | 5900.00 47.00 630.00 100000.00 | |

Place: Jabalpur M.P.

Date:12.10.2023

AS PER OUR REPORT OF EVEN DATE

For K.C. Koshal & Co., Chartered Accountants,

tok/4

क्रीवाध्यत् एलपुरवाई एमोमिएयन शासकोय एथ.एव. गृह विज्ञान एवं विज्ञान गहिरम महासिरक्षनय, जबलपुर Principal/Incharge

Gord, e. 11. College at Home Sc. A Sc. (e. "Masses (Auto.) Jabatour JABALFUR C 482002 FRN 000104C Partner.